**Ministry of Education**

**Sector: - Culture and Tourism**

**Sub Sector: - Hotel and Hospitality**

**Occupation: Food Production supervision L-IV**

**Consumable mmaterials to be used:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Item description** | **Quantity** | **Unit** | **Specification** |
| 1 | Paper | 2 | pc | A4 size |
| 2 | Pen | 1 | pc | standard |
| 3 | Ruler | 1 | pc | standard |
| 4 | Pencil | 1 | pc | standard |
| 5 | Rubber | 1 | pc | standard |
| 6 | computer | 1 | PC | standard |
| 7 | Ink |  |  |  |
| 1 | Paper | 2 | pc | A4 size |
| 2 | Pen | 1 | pc | standard |
| 3 | Ruler | 1 | pc | standard |
| 4 | Pencil | 1 | pc | standard |
| 5 | Rubber | 1 | pc | standard |
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| 5 | Rubber | 1 | pc | standard |
| 6 | computer | 1 | PC | standard |
| 7 | Ink |  |  |  |

Note: Materials and tools may be modified by the Assessor, depending on the actual job performed, and location & the standard installation practices of the country.